



City of Kingston  
Council Meeting  
Addendum

2026-15  
Tuesday, June 16, 2026  
7:00 p.m.  
Council Chamber

There will be the 2025 Kingston & Frontenac Housing Corporation (KFHC) Annual General Meeting at 6:30 p.m. in the Council Chamber.

Council will resolve into the Committee of the Whole "Closed Meeting" at 4:40 p.m. and will reconvene as regular Council at 7:00 p.m.

Watch live on the [City of Kingston website](#).

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Pages

**\*3. The Committee of the Whole "Closed Meeting"**

**Note: The Committee of the Whole "Closed Meeting" will begin at 4:40 p.m.**

The consent of Council is requested for the **addition** of The Committee of the Whole "Closed Meeting" item d. - Litigation or potential litigation, affecting the municipality or local board - Facility Contracts.

**8. Delegations**

**\*5. David McDonald - Water & Wastewater Public Municipal Services Corporation**

David McDonald will appear before Council to speak to Clause 1 of Report Number 55: Received from the Chief Administrative Officer (Recommend) with respect to Water & Wastewater Public Municipal Services Corporation.

**\*6. Brandon Maracle - Indian Road Street Renaming**

Brandon Maracle will appear before Council to speak to Clause 1 of Report Number 56: Received from the Chief Administrative Officer (Consider) with respect to Indian Road Street Renaming.

**13. Report Number 55: Received from the Chief Administrative Officer  
(Recommend)**

**\*6. Canada-Ontario Development Charge Reduction Program: Application  
and Financial Analysis**

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(Report Number 26-176 from the Chief Administrative Officer)

**That** Council direct staff to submit an application to the Development Charge Reduction Program by the June 19, 2026 deadline, based on a 30 percent reduction to residential development charge rates, maintained for three years, in accordance with program requirements; and

**That** the application will seek to offset the loss of development charge revenue through the recovery of 90 percent of the eligible costs of the infrastructure projects included in the submission; and

**That** staff report back to Council on the outcome of the application following the funding decision of the federal and provincial governments, including the confirmed funding allocation, the financial implications for the City, and a recommendation on execution of a Transfer Payment Agreement prior to the deadline of August 15, 2026.

**22. Communications Package**

**\*1. Additional Communications**

16

Additional communications received and distributed June 12, 2026.

**\*2. Additional Communications**

17

Additional communications received and distributed between June 13, 2026 and June 16, 2026.